



Republic of the Philippines  
Province of Pampanga  
**CITY OF SAN FERNANDO**

GOODS & SERVICES  
BELOW 500T

**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

Name of Project : **SUPPLY AND DELIVERY OF MEALS TO BE SERVED DURING THE MALELDO 2014**

Location of the Project : **CITY TOURISM AND INVESTMENT PROMOTION OFFICE**

**REQUEST FOR QUOTATION**  
(FM-CSFP-CGSO-39; Revision No. 00)

Date : **MARCH 26, 2014**

Quotation No. : **SO-03-14-0869**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **APRIL 03, 2014 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

**TERESITA A. PABALAN**  
Administrative Aide III

**ENGR. MICHAEL N. QUIZON, JR.**  
BAC Chairman

- NOTE:
- 1 ALL ENTRIES MUST BE READABLE
  - 2 DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
  - 3 WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
  - 4 PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

| ITEM NO.             | QTY | UNIT  | ITEM DESCRIPTION  | UNIT PRICE | TOTAL          |
|----------------------|-----|-------|---|------------|----------------|
| 1                    | 150 | packs | Lunch for Bantay Bayan<br>-- Adobo Manok, Chopsuey Rice, Bottled Water  | P _____    | P _____        |
| 2                    | 200 | packs | Lunch for PNP<br>-- Soy Chicken with leeks, Seafood Supreme, Rice, Bottled Water  | _____      | _____          |
| 3                    | 150 | packs | Lunch for VIP<br>-- Chicken Bbq, Miaxed Broccoli with straw mushrooms, brownies, rice, bottled water<br>vxxvxxvxxvxxvxx | _____      | _____          |
| <b>TOTAL AMOUNT:</b> |     |       |   |            | <b>P</b> _____ |

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

\_\_\_\_\_  
Printed Name / Signature

\_\_\_\_\_  
Tel. No. / Cellphone No.

\_\_\_\_\_  
Date