



OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project : **Supply and Delivery of Meals for CHO Council Meeting/ Local Health Committees for the 4th quarter of the year 2017, City of San Fernando, Pampanga**

Location of the Project : **City Health Office**

REQUEST FOR QUOTATION
(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date : **October 13, 2017**

Quotation No. : **F6-17-2547**

Company Name

Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **October 23, 2017 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

ANA LIZA C. ZABLAN
Administrative Aide I

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
 2. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

| ITEM NO. | QTY | UNIT | ITEM DESCRIPTION | UNIT PRICE | TOTAL |
|----------|-----|------|---|------------|-------|
| 1 | 25 | pax | AIDS COUNCIL SET MB6-AB5-DB2 --1 cup Carbonara, 2 pcs Garlic Toast Bread, Bottled Juice | | |
| 2 | 20 | pax | MCP ADVISORY BOARD COMMITTEE SET MB7-AB1-DB2 --1 cup Spaghetti, Half Sandwich, Bottled Juice | | |
| 3 | 25 | pax | MATERNAL DEATH REVIEW COMMITTEE SET MB4-AB3-DB2 --1 cup Pancit Canton, 2pcs Kutsinta, Bottled Juice | | |
| 4 | 20 | pax | LOCAL HEALTH BOARD SET MB2-AB2-DB2 --1 cup Pancit Palabok, 2pcs Puto, Bottled Juice | | |
| 5 | 20 | pax | PHILHEALTH TWG SET MB16-AB6-DB1 --1 cup Lelut Balatung, 2pcs Mini Turon, Bottled Mineral Water (355ml) | | |
| 6 | 60 | pax | CHO TWG SCORECARD CLUSTER MEETING SET MB6-AB5-DB2 --1 cup Carbonara, 2pcs Garlic Toast Bread, Bottled Juice | | |
| 7 | 200 | pax | CHO TECHNICAL CONFERENCE, YEAR END EVALUATION 2017AM Snack: Set MA5 --Regular Size Chicken Sandwich, 355ml bottled water | | |

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date



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|----------|-----|------|---|------------|----------|
| 8 | 200 | pax | CHO TECHNICAL CONFERENCE, YEAR END EVALUATION 2017Lunch SET BB3 --Lengua Alexandria, Chicken Terriyaki, Stir Fried Vegetables and Mongo Sprouts, Shrimp Tempura w/ Sweet and Sour Sauce, Rice, Banana, Bottled Water | | |
| | | | xxxxxx Nothing follows xxxxxx | | |
| | | | TOTAL AMOUNT | | P |

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