**Republic of the Philippines**  
**Province of Pampanga**  
**City of San Fernando**  

**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

**Name of Project**: Supply and Delivery of Meals for CHO Council Meeting/ Local Health Committees for the 4th quarter of the year 2017, City of San Fernando, Pampanga  

**Location of the Project**: City Health Office

**REQUEST FOR QUOTATION**  
*(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)*

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**Company Name**  
**Address**  
**Date**: October 13, 2017  
**Quotation No.**: F6-17-2547

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Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than October 23, 2017 at 10:00 A.M. at CGSO Building, New Public Market, City of San Fernando, Pampanga.

**Canvassed by:** ANA LIZA C. ZABLAN  
**Approved by:** ENGR. MICHAEL N. QUIZON, JR.

**NOTE:**  
1. ALL ENTRIES MUST BE READABLE  
2. DELIVERY PERIOD WITHIN CALENDAR DAYS  
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY  
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

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<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>QTY</th>
<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
</table>
| 1        | 25  | pax  | AIDS COUNCIL SET MB6-AB5-DB2  
|--1 cup Carbonara, 2 pcs Garlic Toast Bread, Bottled Juice | | |
| 2        | 20  | pax  | MCP ADVISROY BOARD COMMITTEE SET MB7-AB1-DB2  
|--1 cup Spaghetti, Half Sandwich, Bottled Juice | | |
| 3        | 25  | pax  | MATERNAL DEATH REVIEW COMMITTEE SET MB4-AB3-DB2  
|--1 cup Pancit Canton, 2pcs Kutsinta, Bottled Juice | | |
| 4        | 20  | pax  | LOCAL HEALTH BOARD SET MB2-AB2-DB2  
|--1 cup Pancit Palabok, 2pcs Puto, Bottled Juice | | |
| 5        | 20  | pax  | PHILHEALTH TWG SET MB16-AB6-DB1  
|--1 cup Lelut Balatung, 2pcs Mini Turon, Bottled Mineral Water (355ml) | | |
| 6        | 60  | pax  | CHO TWG SCORECARD CLUSTER MEETING SET MB6-AB5-DB2  
|--1 cup Carbonara, 2pcs Garlic Toast Bread, Bottled Juice | | |
| 7        | 200 | pax  | CHO TECHNICAL CONFERENCE, YEAR END EVALUATION 2017AM Snack: Set MA5  
|--Regular Size Chicken Sandwich, 355ml bottled water | | |

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After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

______________________________  
Printed Name / Signature  
______________________________  
Tel No. / Cellphone No.  
______________________________  
Date
**REQUEST FOR QUOTATION**

*FM-CSFP-CGSO-39; Revision No. 01;06/23/14*

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<tbody>
<tr>
<td>8</td>
<td>200</td>
<td>pax</td>
<td>CHO TECHNICAL CONFERENCE, YEAR END EVALUATION 2017 Lunch SET BB3 --Lengua Alexandria, Chicken Teriyaki, Stir Fried Vegetables and Mongo Sprouts, Shrimp Tempura w/ Sweet and Sour Sauce, Rice, Banana, Bottled Water</td>
<td>xxxxxx Nothing follows xxxxxx</td>
<td>P xxxxxx</td>
</tr>
</tbody>
</table>

**TOTAL AMOUNT**

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After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

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**Canvassed by:**
ANA LIZA C. ZABLAN
Administrative Aide I

**Approved by:**
ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

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**Printed Name / Signature**

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