



OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project : **Supply and Delivery of Meals to be served during the Kalingang-Handog sa mga Kapus Palad na mga Fernandino on December 2017, City of San Fernando, Pampanga**

Location of the Project : **Community Affairs Division**

REQUEST FOR QUOTATION
(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date : **October 13, 2017**

Quotation No. : **F6-17-2546**

Company Name

Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **October 23, 2017 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

LEALORAINE A. GOMEZ
Administrative Aide II

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
 2. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
1	1,500	pax	CLUSTER 1 REGULAR PACKED SET MA1 --Regular Hotdog Sandwich w/ 355ml Bottled Water		
2	1,500	pax	CLUSTER 2 REGULAR PACKED SET MA2 --Regular Siopao w/ 355ml Bottled Water		
3	1,500	pax	CLUSTER 3 REGULAR PACKED SET MA3 --Medium Size Ensaymada w/ 355ml Bottled Water		
4	1,500	pax	CLUSTER 4 REGULAR PACKED SET MA4 --Regular Size Cheese Sandwich w/ 355ml Bottled Water		
5	1,500	pax	CLUSTER 5 REGULAR PACKED SET MA5 --Regular Size Chicken Sandwich w/ 355ml Bottled Water		
			xxxxxx Nothing follows xxxxxx		
			TOTAL AMOUNT		P

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date