**Name of Project**: Supply and Delivery of Meals to be served during the Kalingang-Handog sa mga Kapus Palad na mga Fernandino on December 2017, City of San Fernando, Pampanga

**Location of the Project**: Community Affairs Division

**REQUEST FOR QUOTATION**

*(FM-CSFP-CGSO-39; Revision No. 01; 06/23/14)*

**Date**: October 13, 2017  
**Quotation No.**: F6-17-2546

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**Company Name**  
____________________________________________________________

**Address**  
____________________________________________________________

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Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **October 23, 2017 at 10:00 A.M.** at CGSO Building, New Public Market, City of San Fernando, Pampanga.

Canvassed by: LEALOR A. GOMEZ  
Administrative Aide II

Approved by: ENGR. MICHAEL N. QUIZON, JR.  
BAC Chairman

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**NOTE:**

1. ALL ENTRIES MUST BE READABLE  
2. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS  
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY  
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

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<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>QTY</th>
<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
</table>
| 1        | 1,500 | pax  | CLUSTER 1 REGULAR PACKED  
SET MA1  
--Regular Hotdog Sandwich w/ 355ml Bottled Water |  |  |
| 2        | 1,500 | pax  | CLUSTER 2 REGULAR PACKED  
SET MA2  
--Regular Siopao w/ 355ml Bottled Water |  |  |
| 3        | 1,500 | pax  | CLUSTER 3 REGULAR PACKED  
SET MA3  
--Medium Size Ensaymada w/ 355ml Bottled Water |  |  |
| 4        | 1,500 | pax  | CLUSTER 4 REGULAR PACKED  
SET MA4  
--Regular Size Cheese Sandwich w/ 355ml Bottled Water |  |  |
| 5        | 1,500 | pax  | CLUSTER 5 REGULAR PACKED  
SET MA5  
--Regular Size Chicken Sandwich w/ 355ml Bottled Water |  |  |

xxxxxx Nothing follows xxxxxx

**TOTAL AMOUNT**  
P

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After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

____________________________________________________________  
Printed Name / Signature

____________________________________________________________  
Tel No. / Cellphone No.

____________________________________________________________  
Date

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