**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

Name of Project: Supply and Delivery of Meals to be served during the Kumustahan at Talakayan sa Kanto ni Mayor Program for the month of September 2017, City of San Fernando, Pampanga

Location of the Project: Community Affairs Division

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**REQUEST FOR QUOTATION**

(FM-CSFP-CGSO-39; Revision No. 01; 06/23/14)

**Company Name**

**Address**

Date: September 19, 2017
Quotation No.: F6-17-2279

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than September 25, 2017 at 10:00 A.M. at CGSO Building, New Public Market, City of San Fernando, Pampanga.

Canvassed by: LEALORAINE A. GOMEZ
Approved by: ENGR. MICHAEL N. QUIZON, JR.

**NOTE:**
1. ALL ENTRIES MUST BE READABLE
2. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>QTY</th>
<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
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<tbody>
<tr>
<td>1</td>
<td>100</td>
<td>pax</td>
<td><strong>Day 1</strong>&lt;br&gt;Set MC4-DC2-SC1-AC1&lt;br&gt;--1 cup goto w/ 1/2 cup tokwa't baboy, bottled juice, half sliced club house, 2 pcs puto</td>
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<td>2</td>
<td>100</td>
<td>pax</td>
<td><strong>Day 2</strong>&lt;br&gt;Set MC5-DC1-SC2-AC1&lt;br&gt;--1 cup carbonara, bottled mineral water (355ml), sandwich, 2 pcs puto</td>
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<td>3</td>
<td>100</td>
<td>pax</td>
<td><strong>Day 3</strong>&lt;br&gt;Set MC8-DC4-SC2-AC2&lt;br&gt;--seafood marinara, iced tea, sandwich, 2 pcs kutsinta</td>
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<td>4</td>
<td>100</td>
<td>pax</td>
<td><strong>Day 4</strong>&lt;br&gt;Set MC7-DC4-SC1-AC2&lt;br&gt;--baked mac, iced tea, half sliced club house, 2 pcs kutsinta</td>
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<tr>
<td>5</td>
<td>100</td>
<td>pax</td>
<td><strong>Day 5</strong>&lt;br&gt;Set MC6-DC1-SC1-AC2&lt;br&gt;--1 cup spaghetti, bottled mineral water (355ml), half sliced club house, 2 pcs kutsinta&lt;br&gt;xxxxxx Nothing follows xxxxxx</td>
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**Total Amount**

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After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature
Tel No. / Cellphone No.

Date