



OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project : **Supply and Delivery of Meals to be served during the 2017 Health Card Orientation, City of San Fernando, Pampanga**

Location of the Project : **City Human Resource Development Office**

REQUEST FOR QUOTATION
(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date : **September 13, 2017**

Quotation No. : **F6-17-2233**

Company Name

Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **September 18, 2017 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

LEALORAINE A. GOMEZ
Administrative Aide II

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
 2. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

| ITEM NO. | QTY | UNIT | ITEM DESCRIPTION | UNIT PRICE | TOTAL |
|---------------------|-----|------|---|------------|----------|
| 1 | 269 | pax | AM Snacks-For the Participants Set MB4-AB1-DB2 --1 cup pancit canton, half sandwich, bottled juice | | |
| 2 | 268 | pax | PM Snacks-For the Participants Set MB2-AB1-DB2 --1 cup pancit palabok, half sandwich, bottled juice | | |
| 3 | 8 | pax | AM Snacks-For the Speakers Set MC3-DC1-SC1-AC4 --1 cup pancit canton, bottled mineral water (355ml), half sliced club house, 2 pcs mini turon | | |
| 4 | 8 | pax | Lunch-For the Speakers Set MF8 --chicken asado (133gms), 3 pcs lumpiang shanghai, banana/pastries, 355ml bottled mineral water, 1 cup rice | | |
| 5 | 8 | pax | PM Snacks-For the Speakers Set MC5-DC1-SC2-AC3 --1 cup carbonarra, bottled mineral water (355ml), sandwich, 2 pcs cassava jelly xxxxxx Nothing follows xxxxxx | | |
| TOTAL AMOUNT | | | | | P |

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date