**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

**Name of Project**: Supply and Delivery of Meals to be served during the Consultative meetings of the City Vice Mayor’s Office for the month of August 2017, City of San Fernando, Pampanga

**Location of the Project**: City Vice Mayor's Office

**REQUEST FOR QUOTATION**

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

**Date**: August 11, 2017  
**Quotation No.**: F6-17-1976

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>QTY</th>
<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
</table>
| 1        | 40  | pax  | **Day 1**  
Set MC9-DC1-SC3-AC4  
Lasagna, Bottled Mineral Water (355ml), 2pcs Garlic Bread, 2pcs Mini Turon |           |       |
| 2        | 40  | pax  | **Day 2**  
Set MC9-DC1-SC3-AC4  
Lasagna, Bottled Mineral Water (355ml), 2pcs Garlic Bread, 2pcs Mini Turon |           |       |
| 3        | 40  | pax  | **Day 3**  
Set MC9-DC1-SC3-AC4  
Lasagna, Bottled Mineral Water (355ml), 2pcs Garlic Bread, 2pcs Mini Turon |           |       |
| 4        | 40  | pax  | **Day 4**  
Set MC9-DC1-SC3-AC4  
Lasagna, Bottled Mineral Water (355ml), 2pcs Garlic Bread, 2pcs Mini Turon |           |       |
| 5        | 40  | pax  | **Day 5**  
Set MC9-DC1-SC3-AC4  
Lasagna, Bottled Mineral Water (355ml), 2pcs Garlic Bread, 2pcs Mini Turon |           |       |
| 6        | 40  | pax  | **Day 6**  
Set MC5-DC1-SC1-AC4  
1Cup Carbonara, Bottled Mineral Water (355ml), Half Sliced Clubhouse, 2pcs Mini Turon |           |       |

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.
Republic of the Philippines  
Province of Pampanga  
City of San Fernando  

OFFICE OF THE BIDS AND AWARDS COMMITTEE  

Name of Project: Supply and Delivery of Meals to be served during the Consultative meetings of the City Vice Mayor’s Office for the month of August 2017, City of San Fernando, Pampanga  

Location of the Project: City Vice Mayor’s Office  

REQUEST FOR QUOTATION  
(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)  

Date: August 11, 2017  
Quotation No.: F6-17-1976  

Company Name:  
Address:  

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than August 15, 2017 at 10:00 A.M. at CGSO Building, New Public Market, City of San Fernando, Pampanga.  

Canvassed by: LEALORAINE A. GOMEZ  
Approved by: ENGR. MICHAEL N. QUIZON, JR.  

NOTE:  
1. ALL ENTRIES MUST BE READABLE  
2. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS  
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY  
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS  

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>QTY</th>
<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
</table>
| 7        | 40  | pax  | Set MC5-DC1-SC1-AC4  
1Cup Carbonara,Bottled Mineral Water  
(355ml),Half Sliced Clubhouse,2pcs Mini Turon  
**Day 8** | | |
| 8        | 40  | pax  | Set MC5-DC1-SC1-AC4  
1Cup Carbonara,Bottled Mineral Water  
(355ml),Half Sliced Clubhouse,2pcs Mini Turon  
**Day 9** | | |
| 9        | 40  | pax  | Set MC5-DC1-SC1-AC4  
1Cup Carbonara,Bottled Mineral Water  
(355ml),Half Sliced Clubhouse,2pcs Mini Turon  
**Day 10** | | |
| 10       | 40  | pax  | Set MC5-DC1-SC1-AC4  
1Cup Carbonara,Bottled Mineral Water  
(355ml),Half Sliced Clubhouse,2pcs Mini Turon  
xxxxxx Nothing follows xxxxxx | | |

**TOTAL AMOUNT**  
P

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.  

Printed Name / Signature:  
Tel No. / Cellphone No.:  
Date:

Page 2 of 2