**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

**Name of Project**: Supply and Delivery of Meals to be served during the Values Alignment Course Batch 1 on April 2017, City of San Fernando, Pampanga

**Location of the Project**: City Human Resource Development Office

**REQUEST FOR QUOTATION**

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

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**Date**: March 23, 2017

**Quotation No.**: F6-17-0769

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**Company Name**

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**Address**

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Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than March 31, 2017 at 10:00 A.M. at CGSO Building, New Public Market, City of San Fernando, Pampanga.

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**Canvassed by**: LEALORaine A. GOMEZ  
Administrative Aide II

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**Approved by**: Engr. Michael N. Quizon, Jr.  
BAC Chairman

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**NOTE**:  
1. ALL ENTRIES MUST BE READABLE  
2. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS  
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY  
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

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<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>QTY</th>
<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
</table>
| 1        | 380 | pax  | MC6 - 1 Cup Spaghetti  
DC2 - Bottled Juice  
SC1 - Half Sliced Club House  
AC4 - 2 pcs. Mini Turon  
xxxxxx Nothing follows xxxxxx |            |       |
|          |     |      | **TOTAL AMOUNT** |            |       |

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After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

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**Printed Name / Signature**

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**Tel No. / Cellphone No.**

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**Date**