**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

**Name of Project:** Supply and Delivery of Meals to be served during the 2017 Inaugural Blessing of Special Infrastructure Projects and Interaction with Barangays and it’s Sectors (Kapihan, Talakayan sa Barangay) for the month of April 2017, City of San Fernando, Pampanga

**Location of the Project:** Community Affairs Division

**REQUEST FOR QUOTATION**

*(FM-CSFP-CGSO-39; Revision No. 01; 06/23/14)*

---

**Company Name:**

**Address:**

---

**Date:** March 23, 2017

**Quotation No.:** F6-17-0767

---

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than March 31, 2017 at 10:00 A.M. at CGSO Building, New Public Market, City of San Fernando, Pampanga.

**Canvassed by:**

**Approved by:**

---

**NOTE:**

1. ALL ENTRIES MUST BE READABLE
2. DELIVERY PERIOD WITHIN CALENDAR DAYS
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXY (60) CALENDAR DAYS

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</table>
| 1        | 200 | pax  | **DAY 1**
|          |     |      | **REGULAR SNACKS**
|          |     |      | SET MA1
|          |     |      | Regular Hotdog Sandwich w/ 355ml Bottled Water |
|          |     |      | **LUNCH**
|          |     |      | SET MF1
|          |     |      | Pork (100gms) or Chicken (133gms) Adobo
|          |     |      | 3 pcs Fish fillet
|          |     |      | Banana/Pastries
|          |     |      | 355ml Bottled Mineral Water
|          |     |      | 1 cup Rice |
| 2        | 200 | pax  | **DAY 2**
|          |     |      | **REGULAR SNACKS**
|          |     |      | SET MA2
|          |     |      | Regular Siopao w/ 355ml Bottled Water |
|          |     |      | **LUNCH**
|          |     |      | SET MF2
|          |     |      | Pork kare-Kare (100gms)
|          |     |      | 1 pc Fried Chicken (133gms)
|          |     |      | Banana/ Pastries
|          |     |      | 355ml Bottled Water
|          |     |      | 1 cup Rice |
| 3        | 200 | pax  | **DAY 3**
|          |     |      | **REGULAR SNACKS**
|          |     |      | SET MA3
|          |     |      | Medium Size Ensaymada w/ 355ml Bottled Water |

---

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

**Printed Name / Signature**

**Tel No. / Cellphone No.**

Page 1 of 5
**Name of Project**: Supply and Delivery of Meals to be served during the 2017 Inaugural Blessing of Special Infrastructure Projects and Interaction with Barangays and its Sectors (Kapihan, Talakayan sa Barangay) for the month of April 2017, City of San Fernando, Pampanga

**Location of the Project**: Community Affairs Division

## REQUEST FOR QUOTATION

**(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)**

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<td>SET MF3</td>
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<td>Chicken bbqw (133gms)</td>
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<td>1/2 cup Seafoods Chopsuey</td>
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<td>Banana/Pastries</td>
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<td>355ml Bottled Mineral Water</td>
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<td>1 cup Rice</td>
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<td><strong>DAY 4</strong></td>
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<td>Regular Size Cheese Sandwich w/ 355ml Bottled Water</td>
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<td>Chicken Teriyaki (133gms)</td>
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<td>3 pcs Spring Rolls/Lumpiang Shanghai</td>
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<td>Banana/Pastries</td>
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<td>355ml Bottled Mineral Water</td>
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<td>1 cup Rice</td>
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<td>200</td>
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<td><strong>DAY 5</strong></td>
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<td><strong>REGULAR SNACKS</strong></td>
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<td>LUNCH</td>
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</tbody>
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After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

**Printed Name / Signature**

**Tel No. / Cellphone No.**

**Date**
**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

**Name of Project:** Supply and Delivery of Meals to be served during the 2017 Inaugural Blessing of Special Infrastructure Projects and Interaction with Barangays and its Sectors (Kapihan, Talakayan sa Barangay) for the month of April 2017, City of San Fernando, Pampanga

**Location of the Project:** Community Affairs Division

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**REQUEST FOR QUOTATION**

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

**Date:** March 23, 2017  
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Company Name:  
Address:  

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**Canvassed by:**  
**Approved by:**

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**NOTE:**
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2. DELIVERY PERIOD WITHIN CALENDAR DAYS
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</table>
| 10       | 200 | pax  | SET MF5  
Pork Caldereta (100gms)  
1 stick Pork bbq  
Banana/Pastries  
355ml Bottled Water  
1 cup Rice  
**INTERACTION WITH SECTORS**  
**DAY 1**  
**REGULAR SNACKS** | | |
| 11       | 200 | pax  | SET MA1  
Regular Hotdog Sandwich w/ 355ml Bottled Water  
**LUNCH** | | |
| 12       | 200 | pax  | SET MF1  
Pork (100gms) or Chicken (133gms) Adobo  
3 pcs Fish Fillet  
Banana/Pastries  
355ml Bottled Water  
1 cup Rice  
**DAY 2**  
**REGULAR SNACKS** | | |
| 13       | 200 | pax  | SET MA6  
Regular Size Ham Sandwich w/ 355ml Bottled Water  
**LUNCH** | | |

---

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---

Printed Name / Signature:  
Tel No. / Cellphone No.:  
Date:  

Page 3 of 5
Name of Project: Supply and Delivery of Meals to be served during the 2017 Inaugural Blessing of Special Infrastructure Projects and Interaction with Barangays and its Sectors (Kapihan, Talakayan sa Barangay) for the month of April 2017, City of San Fernando, Pampanga

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Canvassed by: ANA LIZA C. ZABLAN
Approved by: ENGR. MICHAEL N. QUIZON, JR.

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<td>SET MF2 Pork Kare-kare (100) 1 pc Fried Chicken (133gms) Banana/pastries 355ml Bottled Water 1 cup Rice</td>
<td>DAY 3 REGULAR SNACKS</td>
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<tr>
<td>15</td>
<td>200</td>
<td>pax</td>
<td>SET MA7 Regular Egg Sandwich w/ 355ml Bottled Water LUNCH</td>
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<tr>
<td>16</td>
<td>200</td>
<td>pax</td>
<td>SET MF3 Chicken Bbq (133gms) 1/2 cup Seafoods Chopsuey Banana/Pastries 355ml Bottled Water 1 cup Rice</td>
<td>DAY 4 REGULAR SNACKS</td>
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</tr>
<tr>
<td>17</td>
<td>200</td>
<td>pax</td>
<td>SET MA8 Regular Hamburger Sandiwch w/ 355ml Bottled Water LUNCH</td>
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**Location of the Project**: Community Affairs Division

## REQUEST FOR QUOTATION

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<td>SET MF4 Chicken Teriyaki (133gms) 3 pcs Spring Rolls/Lumpiang Shangahi Banana/Pastries 355ml Bottled Water 1 cup Rice</td>
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**CANVASSED BY**:  
ANA LIZA C. ZABLAN  
Administrative Aide I

**APPROVED BY**:  
ENGR. MICHAEL N. QUIZON, JR.  
BAC Chairman

**NOTE:**  
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