**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

**Name of Project**: Contract of Service for the Hotel Accommodation with Meals to be used during the Seminar-Workshop on Raising the Achievement of Students - Practical Strategies in Reading and Writing (Youth Development Program), City of San Fernando, Pampanga

**Location of the Project**: DepEd-Division of CSFP

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**REQUEST FOR QUOTATION**

*FM-CSFP-CGSO-39; Revision No. 01; 06/23/14*

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**Date**: October 18, 2016  
**Quotation No.**: ES-H6-16-2347

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Company Name  
Address

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Please quote your lowest price on the item(s) listed below and submit your quotation duly signed by your representative not later than **October 26, 2016 at 10:00 AM** at CGSO-Building, New Public Market, City of San Fernando, Pampanga.

**Canvassed by**:  
**Approved by**:  

JEFFREY ROSS M. NAVARRO  
Administrative Aide I  

ENGR. MICHAEL N. QUIZON, JR.  
BAC Chairman

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**NOTE:**

1. ALL ENTRIES MUST BE READABLE  
2. DELIVERY PERIOD WITHIN CALENDAR DAYS  
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY  
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

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<table>
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<tr>
<th>ITEM NO.</th>
<th>QTY</th>
<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
</table>
| 1       | 200.00 | pax  | Food and Accommodation  
xxxxxx Nothing follows xxxxxx | P | \[TOTAL AMOUNT: xxxxx\] |

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After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

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**Printed Name / Signature**  
**Tel No. / Cellphone No.**  
**Date**