### Supply and Delivery of Meals (42nd Nutrition Month Celebration 2016) for the month of July subject to Ordering Agreement, City of San Fernando, Pampanga

**Name of Project:** Supply and Delivery of Meals (42nd Nutrition Month Celebration 2016) for the month of July subject to Ordering Agreement, City of San Fernando, Pampanga

**Location of the Project:** City Health Office - City Nutrition Committee

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**REQUEST FOR QUOTATION**

**(FM-CSFP-CGSO-38; Revision No. 01; 06/23/14)**

**Date:** July 07, 2016  
**Quotation No.:** ES-F6-16-1144

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**Company Name**

---

**Address**

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **July 15, 2016 at 10:00 am.** at CGSO Building, New Public Market, Del Pilar, City of San Fernando, Pampanga.

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**Approved by:**

Engr. Michael N. Quizon Jr.  
BAC Chairman

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**NOTE:**

1. ALL ENTRIES MUST BE READABLE
2. DELIVERY PERIOD WITHIN ____________ CALENDAR DAYS
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
4. PRICE VALIDITY SHALL BE FOR A PERIOD ___________ CALENDAR DAYS

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<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>QTY</th>
<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>City Nutrition Committee</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2,004</td>
<td></td>
<td></td>
<td>Procurement of Meals to be served during the 42nd Nutrition Month Celebration 2016 for July 1-31, 2016</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>160</td>
<td>pax</td>
<td>Best Hataw fitness Initiative</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>MA16 1 cup Pancit palabok, 355ml bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>50</td>
<td>pax</td>
<td>Breastfeeding in Workplace Seminar</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>MA10-MF2-MA3 1 cup pancit canton, bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>50</td>
<td>pax</td>
<td>Pork Kare-kare, 1 pc fried chicken, banana, bottled water, 1 cup rice</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>50</td>
<td>pax</td>
<td>Medium size ensaymada, bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>50</td>
<td>pax</td>
<td>Breastfeeding in Workplace Seminar</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>MA12-MF1-MA1 1 cup Baked mAc, bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>50</td>
<td>pax</td>
<td>Chicken adobo, 3 pcs fish fillet, 1 cup rice, banana, 355ml bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>50</td>
<td>pax</td>
<td>Regular Hotdog Sandwich, bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>50</td>
<td>pax</td>
<td>Breastfeeding in Workplace Seminar</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>MA11-MF3-MA2 1 cup spaghetti, 355ml bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>50</td>
<td>pax</td>
<td>Chicken bbq, 1/2 cup chopsuey, banana, 1 cup rice, bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>50</td>
<td>pax</td>
<td>Regular siopao, 355ml bottled water</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

---

Printed Name / Signature

Tel No. / Cellphone No.

Date
Name of Project: Supply and Delivery of Meals (42nd Nutrition Month Celebration 2016) for the month of July subject to Ordering Agreement, City of San Fernando, Pampanga

Location of the Project: City Health Office - City Nutrition Committee

REQUEST FOR QUOTATION

Date: July 07, 2016
Quotation No.: ES-F6-16-1144

Company Name

Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than July 15, 2016 at 10:00 am. at CGSO Building, New Public Market, Del Pilar, City of San Fernando, Pampanga.

Approved by:

Engr. Michael N. Quizon Jr.
BAC Chairman

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</thead>
<tbody>
<tr>
<td>11</td>
<td>50</td>
<td>pax</td>
<td>Breastfeeding in Workplace Seminar MA9-MF5-MA4 1 cup pancit guisado, 355ml bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>50</td>
<td>pax</td>
<td>Pork Caldereta, 1 stick pork bbq, 1 cup rice, banana, 355ml bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>50</td>
<td>pax</td>
<td>Regular size cheese sandwich, 355ml bottled water</td>
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<td></td>
</tr>
<tr>
<td>14</td>
<td>50</td>
<td>pax</td>
<td>Breastfeeding in Workplace Seminar MA16-MF7-MA5 1 cup pancit palabok, 355ml bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>50</td>
<td>pax</td>
<td>Pork bistig, garlic chicken, 1 cup rice, banana, bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>50</td>
<td>pax</td>
<td>Regular chicken sandwich, 355ml bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>100</td>
<td>pax</td>
<td>Fernandino Master Gulay MB2-AB1-DB2 1 cup pancit palabok, half sandwich, bottled juice</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>100</td>
<td>pax</td>
<td>Graduation- Pagkain para sa buntis MA16 1 cup Pancit Palabok, 355ml bottled water</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

__________
Printed Name / Signature

__________
Tel No. / Cellphone No.

Date
**REQUEST FOR QUOTATION**

**City Health Office - City Nutrition Committee**

**Name of Project**: Supply and Delivery of Meals (42nd Nutrition Month Celebration 2016) for the month of July

**Location of the Project**: City Health Office - City Nutrition Committee

**Date**: July 07, 2016

**Quotation No.**: ES-F6-16-1144

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**Company Name**

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**Address**

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Engr. Michael N. Quizon Jr.

BAC Chairman

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</tr>
</thead>
<tbody>
<tr>
<td>19</td>
<td>100 pax</td>
<td>MA9</td>
<td>Pancit Guisado, 355ml Bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>200 pax</td>
<td>MA11-MF2-MA2</td>
<td>1 cup spaghetti, 355ml bottled water</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>200 pax</td>
<td>Regular Siopao, 355ml bottled water</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>200 pax</td>
<td>Nutrition Cluster Orientation</td>
<td>MB4-AB4-DB2-MF8</td>
<td>1 cup pancit canton, 2 pcs cassava jelly, bottled juice</td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>40 pax</td>
<td>Chicken asado, 3 pcs Lumpiang shanghai, 1 cup rice, banana, 355ml bottled water</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>40 pax</td>
<td>Nutrition Forum</td>
<td>MA5-MF3</td>
<td>Regular size chicken sandwich, bottled water</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>150 pax</td>
<td>Chicken bbq, 1/2 cup chopsuey, banana, 355ml bottled water, 1 cup rice</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>500 pax</td>
<td>San Fernando Big Latch on</td>
<td>MB6-AB1-DB1</td>
<td>1cup carbonara, half sandwich, 355ml bottled water</td>
<td></td>
</tr>
</tbody>
</table>

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After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

---

**Printed Name / Signature**

---

**Tel No. / Cellphone No.**

---

**Date**

---
**REQUEST FOR QUOTATION**

*Office of the Bids and Awards Committee*

**Name of Project:** Supply and Delivery of Meals (42nd Nutrition Month Celebration 2016) for the month of July subject to Ordering Agreement, City of San Fernando, Pampanga

**Location of the Project:** City Health Office - City Nutrition Committee

**Date:** July 07, 2016  
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**Address**

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Approved by: **Engr. Michael N. Quizon Jr.**

**BAC Chairman**

**NOTE:**

1. All entries must be readable
2. Delivery period within ____________ calendar days
3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment, from date of acceptance by the procuring entity
4. Price validity shall be for a period ___________, calendar days

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</tr>
</thead>
<tbody>
<tr>
<td>28</td>
<td>500</td>
<td>pax</td>
<td>MB3-AB4-DB1 1 cup Pancit Bihon, 2 pcs cassava jelly, 355ml bottled water</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL AMOUNT OF BID ..............**

P xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

(TOTAL AMOUNT IN WORDS)

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Printed Name / Signature

Tel No. / Cellphone No.

Date

Page 4 of 4