**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

Name of Project: Supply and Delivery of Meals to be served during the Public Sectoral Unionism Batch 2 and 3 on April 2016, City of San Fernando, Pampanga

Location of the Project: City Human Resource and Development Office

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**REQUEST FOR QUOTATION**

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date: April 22, 2016

Quotation No.: ES-F6-16-0903

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Company Name

Address

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Please quote your lowest price on the item(s) listed below and submit your quotation duly signed by your representative not later than **May 02, 2016 at 10:00 AM** at CGSO-Building, New Public Market, City of San Fernando, Pampanga.

Canvassed by: ENGR. MICHAEL N. QUIZON, JR.

Approved by: Danica Ana M. Castillo

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**NOTE:**

1. ALL ENTRIES MUST BE READABLE
2. DELIVERY PERIOD WITHIN CALENDAR DAYS
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

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<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>QTY</th>
<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
</table>
| 1       | 275.00 | pax  | Day 1
|          |       |      | Set MB7-AB1-DB2
|          |       |      | --1 cup spaghetti, half sandwich, bottled juice       |            |       |
| 2       | 275.00 | pax  | Day 2
|          |       |      | Set MB3-AB6-DB2
|          |       |      | --1 cup Pancit Bihon, 2pcs. Mini Turon, Bottled Juice |            |       |

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**TOTAL AMOUNT:**

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After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date