Name of Project: Supply and Delivery of Meals to be served during the Awareness Campaign in connection with Mobile Civil Registration Outreach Program for the month of March 2016, City of San Fernando, Pampanga

Location of the Project: City Civil Registry Office

REQUEST FOR QUOTATION

Date: February 26, 2016
Quotation No.: ES-F6-16-0344

Company Name

Address

Please quote your lowest price on the item(s) listed below and submit your quotation duly signed by your representative not later than March 07, 2016 at 10:00 AM at CGSO-Building, New Public Market, City of San Fernando, Pampanga.

Canvassed by: ABIGAIL P. YALUNG, Administrative Aide I
Approved by: ENGR. MICHAEL N. QUIZON, JR., BAC Chairman

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>QTY</th>
<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>55</td>
<td>pax</td>
<td>Day 1 (Dela Paz Sur) Set MC7-DC7-SC1-AC1 --Baked Mac, Drinks in can (coke), Half Sliced Club House, 2 pcs Puto</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>55</td>
<td>pax</td>
<td>Day 2 (Sindalan) Set MC2-DC7-SC1-AC4 --1 cup Pancit Bihon, Drinks in can (Pepsi), Half Slice Club House, 2 pcs Mini Turon</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>55</td>
<td>pax</td>
<td>Day 3 (Calulut) Set MC9-DC7-SC1-AC1 --Lasagna, Drinks in can (coke), Half Sliced Club House, 2 pcs Puto</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>55</td>
<td>pax</td>
<td>Day 4 (Bulaon) Set MC6-DC7-SC1-AC4 --1 cup Spaghetti, Drinks in can (Pepsi), Half Sliced Club House, 2 pcs Mini Turon</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>55</td>
<td>pax</td>
<td>Day 5 (Del Rosario) Set MC8-DC7-SC1-AC4 --Seafood Marinara, Drinks in can (coke), Half Sliced Club House, 2pcs Mini Turon</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>55</td>
<td>pax</td>
<td>Day 6 (Maimpis) Set MC7-DC7-SC1-AC4 --Baked Mac, Drinks in can (Pepsi), Half Sliced Club House, 2 pcs Mini Turon</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date
Name of Project: Supply and Delivery of Meals to be served during the Awareness Campaign in connection with Mobile Civil Registration Outreach Program for the month of March 2016, City of San Fernando, Pampanga

Location of the Project: City Civil Registry Office

REQUEST FOR QUOTATION

Date: February 26, 2016
Quotation No.: ES-F6-16-0344

Company Name

Address

Please quote your lowest price on the item(s) listed below and submit your quotation duly signed by your representative not later than March 07, 2016 at 10:00 AM at CGSO-Building, New Public Market, City of San Fernando, Pampanga.

Canvassed by: 

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

Administrative Aide I

ABIGAIL P. YALUNG

NOTE:
1 ALL ENTRIES MUST BE READABLE
2 DELIVERY PERIOD WITHIN CALENDAR DAYS
3 WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
4 PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>QTY</th>
<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>55</td>
<td>pax</td>
<td>Day 7 (Malpitic)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>--1 cup Pancit Palabok, Drinks in can (Pepsi), Half Sliced Club House, 2 pcs Puto</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>55</td>
<td>pax</td>
<td>Day 8 (Del Carmen)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>--1 cup Pancit Canton, Drinks in can (coke), Half Sliced Club House, 2 pc. Mini Turon</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>xxxxxx Nothing follows xxxxxx</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

TOTAL AMOUNT: P

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date