Name of Project: Supply and Delivery of Meals to be served during the Teen Doctors and Nurses Training on August to October 2015 (Nutrition Month 2015), City of San Fernando, Pampanga

Location of the Project: City Health Office - City Nutrition Committee

REQUEST FOR QUOTATION

Request for Quote: FM-CSFP-CGSO-39; Revision No. 01;06/23/14

Quotation No.: ES-F6-15-1984

Company Name

Address

Date: August 05, 2015

Quotation No.: ES-F6-15-1984

Please quote your lowest price on the item(s) listed below and submit your quotation duly signed by your representative not later than August 13, 2015 at 10:00 AM at CGSO-Building, New Public Market, City of San Fernando, Pampanga.

Canvassed by: [Signature]

Approved by: ENGR. MICHAEL N. QUIZON, JR.

Admin. Aide-I

NOTE:

1. ALL ENTRIES MUST BE READABLE
2. DELIVERY PERIOD WITHIN CALENDAR DAYS
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) CALENDAR MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

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<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
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</table>
| Lot 1 ~ Day 1 - AM Snacks (August) Set MA16  
-1 cup pancit palabok with 355ml bottled water | 1 | 25 | pck(s) | | |
| Lot 1 ~ Day 1 - Lunch (August) Set MF1  
-355ml bottled mineral water, 1 cup rice | 2 | 25 | pck(s) | | |
| Lot 1 ~ Day 1 - PM Snacks (August) Set MA14  
-1 cup Sopas with 355ml bottled water | 3 | 25 | pck(s) | | |
| Lot 1 ~ Day 2 - AM Snacks (August) Set MA9  
-1 cup pancit guisado with 355ml bottled water | 4 | 25 | pck(s) | | |
| Lot 1 ~ Day 2 - Lunch (August) Set MF7  
-pork bistig (100gms), garlic chicken (133gms), banana/pastries, 355ml bottled mineral water, 1 cup rice | 5 | 25 | pck(s) | | |
| Lot 1 ~ Day 2 - PM Snacks (August) Set MA5  
-regular size chicken sandwich with 355ml bottled mineral water | 6 | 25 | pck(s) | | |

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date
**Request for Quotation**

**Name of Project**: Supply and Delivery of Meals to be served during the Teen Doctors and Nurses Training on August to October 2015 (Nutrition Month 2015), City of San Fernando, Pampanga

**Location of the Project**: City Health Office - City Nutrition Committee

**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

**Date**: August 05, 2015  
**Quotation No.**: ES-F6-15-1984

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<td><strong>Lot 1 ~ Day 3 - Lunch (August)</strong></td>
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<td><strong>Lot 1 ~ Day 4 - AM Snacks (August)</strong></td>
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<td>12</td>
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<td><strong>Lot 2 ~ Day 1 - AM Snacks (September)</strong></td>
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<td>13</td>
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<td>pck(s)</td>
<td>Set MA16 --1 cup pancit palabok with 355ml bottled water</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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Printed Name / Signature  
Tel No. / Cellphone No.  
Date
Name of Project: Supply and Delivery of Meals to be served during the Teen Doctors and Nurses Training on August to October 2015 (Nutrition Month 2015), City of San Fernando, Pampanga

Location of the Project: City Health Office - City Nutrition Committee

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Canvassed by: Approved by:

DANICA ANA M. CASTILLO
Administrative Aide I

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

NOTE: 1. ALL ENTRIES MUST BE READABLE
2. DELIVERY PERIOD WITHIN ___ CALENDAR DAYS
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<td>--pork (100gms) or chicken (133gms) adobo, 3pcs fish fillet, banana/pastries, 355ml bottled mineral water, 1cup rice</td>
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<tr>
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<td>Set MA14</td>
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<td>--1 cup Sopas with 355ml bottled water</td>
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<td>--1 cup pancit guisado with 355ml bottled water</td>
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<td>17</td>
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<td>--pork bistig (100gms), garlic chicken (133gms), banana/pastries, 355ml bottled mineral water, 1 cup rice</td>
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<td>--regular size chicken sandwich with 355ml bottled mineral water</td>
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<td>Set MA13</td>
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<td>--1 cup Lomi with 355ml bottled water</td>
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<td>Lot 2 ~ Day 3 - Lunch (September)</td>
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Tel No. / Cellphone No.

Date
OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project: Supply and Delivery of Meals to be served during the Teen Doctors and Nurses Training on August to October 2015 (Nutrition Month 2015), City of San Fernando, Pampanga

Location of the Project: City Health Office - City Nutrition Committee

REQUEST FOR QUOTATION

(PM-CSFP-CGSO-39; Revision No. 01;06/23/14)

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<td>21</td>
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<td>Set MA15 --1 cup sotanghon with 355ml bottled water</td>
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<td>Lot 3 ~ Day 1 - AM Snacks (October)</td>
<td>Set MA16 --1 cup pancit palabok with 355ml bottled water</td>
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Printed Name / Signature
Tel No. / Cellphone No.

Page 4 of 6
## Name of Project
Supply and Delivery of Meals to be served during the Teen Doctors and Nurses Training on August to October 2015 (Nutrition Month 2015), City of San Fernando, Pampanga

## Location of the Project
City Health Office - City Nutrition Committee

## REQUEST FOR QUOTATION
(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

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### Canvased by: 

### Approved by:

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| 26       | 25  | pck(s) | Set MF1  
--pork (100gms) or chicken (133gms) adobo, 3pcs fish fillet, banana/pastries, 355ml bottled mineral water, 1cup rice | | |
| 27       | 25  | pck  | Lot 3 ~ Day 1 - PM Snacks (October)  
Set MA14  
--1 cup Sopas with 355ml bottled water | | |
| 28       | 25  | pck  | Lot 3 ~ Day 2 - AM Snacks (October)  
Set MA9  
--1 cup pancit guisado with 355ml bottled water | | |
| 29       | 25  | pck  | Lot 3 ~ Day 2 - Lunch (October)  
Set MF7  
--pork bistig (100gms), garlic chicken (133gms), banana/pastries, 355ml bottled mineral water, 1 cup rice | | |
| 30       | 25  | pck  | Lot 3 ~ Day 2 - PM Snacks (October)  
Set MA5  
--regular size chicken sandwich with 355ml bottled mineral water | | |
| 31       | 25  | pck  | Lot 3 ~ Day 3 - AM Snacks (October)  
Set MA13  
--1 cup Lomi with 355ml bottled water | | |
|          |     |      | Lot 3 ~ Day 3 - Lunch (October) | | |

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Printed Name / Signature

Tel No. / Cellphone No.

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Page 5 of 6
**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

**Name of Project**: Supply and Delivery of Meals to be served during the Teen Doctors and Nurses Training on August to October 2015 (Nutrition Month 2015), City of San Fernando, Pampanga

**Location of the Project**: City Health Office - City Nutrition Committee

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**(FM-CSFP-CGSO-39; Revision No. 01/06/23/14)**

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**Company Name**

**Address**

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**Canvassed by**: [Signature]

**Approved by**: [Signature]

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<td>Set MA15 --1 cup sotanghon with 355ml bottled water</td>
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</table>

**TOTAL AMOUNT**: P

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[Signature]

Tel No. / Cellphone No.

Date