**REQUEST FOR QUOTATION**

(FM-CSFP-CGSO-39; Revision No. 01; 06/23/14)

Date: March 23, 2015  
Quotation No.: ES-F6-15-0670

---

**Company Name**

**Address**

Please quote your lowest price on the item(s) listed below and submit your quotation duly signed by your representative not later than March 31, 2015 at 10:00 AM at CGSO-Building, New Public Market, City of San Fernando, Pampanga.

Canvassed by:  
Approved by:  

<table>
<thead>
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<th>UNIT PRICE</th>
<th>TOTAL</th>
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</table>
| 1        | 20  | pck(s) | AM Snacks  
--pancit guisado and iced tea |           |       |
| 2        | 20  | pck(s) | Lunch  
--chicken barbeque, chopsuey, rice, banana and bottled water |           |       |
| 3        | 20  | pck(s) | PM Snacks  
--siopao and fruit juice |           |       |
| 4        | 20  | pck(s) | AM Snacks  
--arrozcaldo and bottled water |           |       |
| 5        | 20  | pck(s) | Lunch  
--pork asado, carrot-sayote guisado, rice, watermelon and bottled water |           |       |
| 6        | 20  | pck(s) | PM Snacks  
--empanda and fruit juice |           |       |

Day 1

Day 2

Day 3

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date
OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project: Supply and Delivery of Meals to be served during the Little Doctors and Nurses Training (Batch 1) at San Fernando Elementary School, City of San Fernando, Pampanga

Location of the Project: City Health Office - City Nutrition Committee

REQUEST FOR QUOTATION
(PM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date: March 23, 2015
Quotation No.: ES-F6-15-0670

Company Name

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**NOTE:**
1. ALL ENTRIES MUST BE READABLE
2. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

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<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
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</table>
| 7        | 20  | pck(s) | AM Snacks  
--lomi and bottled water | | |
| 8        | 20  | pck(s) | Lunch  
--roast beef with mashed potato, rice, mango and bottled water | | |
| 9        | 20  | pck(s) | PM Snacks  
--burger and fruit juice | | |
| 10       | 20  | pck(s) | AM Snacks  
--spaghetti and orange juice | | |
| 11       | 20  | pck(s) | Lunch  
--pork kare-kare, rice, buko pandan and bottled water | | |
| 12       | 20  | pck(s) | PM Snacks  
--hotdog sandwich and fruit juice | | |
| 13       | 20  | pck(s) | AM Snacks  
--canton guisado and pineapple juice | | |

Day 4

Day 5

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date
**REQUEST FOR QUOTATION**

**(FM-CSFP-CGSO-39; Revision No. 01; 06/23/14)**

**Name of Project:** Supply and Delivery of Meals to be served during the Little Doctors and Nurses Training (Batch 1) at San Fernando Elementary School, City of San Fernando, Pampanga

**Location of the Project:** City Health Office - City Nutrition Committee

**Date:** March 23, 2015  
**Quotation No.:** ES-F6-15-0670

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Canvassed by:  
Approved by:  

**Janet L. Sanchez**  
Administrative Aide VI  

**Engr. Michael N. Quizon, Jr.**  
BAC Chairman

---

**NOTE:**
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2. **DELIVERY PERIOD WITHIN _____ CALENDAR DAYS**
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<td></td>
<td>--fish fillet with sweet and sour sauce, mixed vegetables, rice, fruit salad and bottled water</td>
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<tr>
<td>15</td>
<td>20</td>
<td>pck(s)</td>
<td>PM Snacks</td>
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<td></td>
<td></td>
<td></td>
<td>--ensaymada and fruit juice</td>
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<tr>
<td>Day 6</td>
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<td>--chicken barbeque, chopsuey, rice, banana and bottled water</td>
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<td>18</td>
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<td></td>
<td></td>
<td></td>
<td>--siopao and fruit juice</td>
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<tr>
<td>Day 7</td>
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<td></td>
<td></td>
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<tr>
<td>19</td>
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<td>pck(s)</td>
<td>AM Snacks</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>--arrozcaldo and bottled water</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

---

**Printed Name / Signature**

**Tel No. / Cellphone No.**

---

Page 3 of 8
**REQUEST FOR QUOTATION**

*(FM-CSFP-CGSO-39; Revision No. 01; 06/23/14)*

**Date**: March 23, 2015  
**Quotation No.**: ES-F6-15-0670

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**Company Name**

**Address**

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**Canvassed by:**  
**Approved by:**

JANET L. SANCHEZ  
Administrative Aide VI

ENGR. MICHAEL N. QUIZON, JR.  
BAC Chairman

---

**NOTE:**  
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</thead>
</table>
| 20       | 20  | pck(s) | Lunch  
--pork asado, carrot-sayote guisado, rice,  
watermelon and bottled water |             |       |
| 21       | 20  | pck(s) | PM Snacks  
--empanada and fruit juice |             |       |
|          |     |       | **Day 8** | | |
| 22       | 20  | pck(s) | AM Snacks  
--lomi and bottled water |             |       |
| 23       | 20  | pck(s) | Lunch  
--roast beef with mashed potato, rice, mango and  
bottled water |             |       |
| 24       | 20  | pck(s) | PM Snacks  
--burger and fruit juice |             |       |
|          |     |       | **Day 9** | | |
| 25       | 20  | pck(s) | AM Snacks  
--spaghetti and orange juice |             |       |

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

---

Page 4 of 8
OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project: Supply and Delivery of Meals to be served during the Little Doctors and Nurses Training (Batch 1) at San Fernando Elementary School, City of San Fernando, Pampanga

Location of the Project: City Health Office - City Nutrition Committee

REQUEST FOR QUOTATION

(FM-CSFP-CGSO-39; Revision No. 01; 06/23/14)

Date: March 23, 2015
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Administrative Aide VI

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

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<td></td>
<td></td>
<td></td>
<td><strong>Day 10</strong></td>
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<tr>
<td>28</td>
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<td>AM Snacks</td>
<td>--canton guisado and pineapple juice</td>
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<td>30</td>
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<td>PM Snacks</td>
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<td>AM Snacks</td>
<td>--pancit guisado and iced tea</td>
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Tel No. / Cellphone No.

Date
**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

Name of Project: Supply and Delivery of Meals to be served during the Little Doctors and Nurses Training (Batch 1) at San Fernando Elementary School, City of San Fernando, Pampanga

Location of the Project: City Health Office - City Nutrition Committee

**REQUEST FOR QUOTATION**

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Approved by: ENGR. MICHAEL N. QUIZON, JR.   
BAC Chairman

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<td></td>
<td>--chicken barbeque, chopsuey, rice, banana and bottled water</td>
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<td>33</td>
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<td>pck(s)</td>
<td>PM Snacks</td>
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<td></td>
<td></td>
<td></td>
<td>--siopao and fruit juice</td>
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<td><strong>Day 12</strong></td>
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<td>--arerozcaldo and bottled water</td>
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<td>--lomi and bottled water</td>
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OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project: Supply and Delivery of Meals to be served during the Little Doctors and Nurses Training (Batch 1) at San Fernando Elementary School, City of San Fernando, Pampanga

Location of the Project: City Health Office - City Nutrition Committee

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BAC Chairman

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<td>39</td>
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<td>--burger and fruit juice</td>
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<td></td>
<td>--canton guisado and pineapple juice</td>
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Printed Name / Signature
Tel No. / Cellphone No.
Date
Name of Project : Supply and Delivery of Meals to be served during the Little Doctors and Nurses Training (Batch 1) at San Fernando Elementary School, City of San Fernando, Pampanga

LOCATION OF THE PROJECT : City Health Office - City Nutrition Committee

REQUEST FOR QUOTATION
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JANET L. SANCHEZ
Administrative Aide VI

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BAC Chairman

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<td>45</td>
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<td>pck(s)</td>
<td>PM Snacks --ensaymada and fruit juice</td>
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</tbody>
</table>

TOTAL AMOUNT : P

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Date