



OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project : **Printing and Delivery of Purchase Booklet for groceries to be used by the Fernandino PWDs for the year 2019 in the City of San Fernando, Pampanga**

Location of the Project : **City Social Welfare and Development Office**

REQUEST FOR QUOTATION

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date : **September 02, 2019**

Quotation No. : **P11-19-2057**

Company Name

Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **September 06, 2019 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

TERESITA A. PABALAN
Administrative Aide III

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
 2. DELIVERY PERIOD WITHIN FIFTEEN (15) CALENDAR DAYS
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
1	2,500	booklet(s)	LOT 1 - Purchase Booklet for Medicine Purchase Booklet (Medicine) - with DOH, CSFP and PWD logo at the top - with CSFP logo in the middle (watermark) - with fernandino first logo - color (see sample) - 10 leaves - 9 and a half inches (height) and 7 inches (width) LOT 1 AMOUNT		
2	2,500	booklet(s)	LOT 2 - Purchase Booklet for Groceries PWD Purchase Booklet for Groceries - with DTI, Department of Agriculture and PWD logo at the top -with CSFP logo at the middle (watermark) - with fernandino first logo at the bottom right corner - 10 leaves -9 and a half inches (height) and 7 inches (width) LOT 2 AMOUNT xxxxxx Nothing follows xxxxxx TOTAL AMOUNT		P

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date