



OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project : **Supply and Delivery of Meals to be served for the monthly meeting/assessment for "Oplan Linis Daan" for the period of August to December 2019 in the City of San Fernando, Pampanga subject to Ordering Agreement**

Location of the Project : **Utility, Maintenance and Service Division**

REQUEST FOR QUOTATION

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date : **July 29, 2019**

Quotation No. : **F6-19-1865**

Company Name

Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **August 02, 2019 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

TERESITA A. PABALAN
ADMINISTRATIVE AIDE III

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
 2. DELIVERY PERIOD WITHIN FIFTEEN (15) CALENDAR DAYS
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
1	105	pax	August - Assessment Set MB5-AB5-DB1 --1 cup Sotanghon, 2 pcs Garlic Toast Bread, Bottled Mineral Water (355ml)		
2	105	pax	September - Assessment Set MB12-AB1-DB1 --1 cup Lomi w/ 5pcs meatballs, Half Sandwich, Bottled Mineral Water (355ml)		
3	105	pax	October - Assessment Set MB16-AB5-DB1 --1 cup Lelut Balatung, 2 pcs Garlic Toast Bread, Bottled Mineral Water (355ml)		
4	105	pax	November - Assessment Set MB17-AB1-DB1 --1 cup Lelut Mais, Half Sandwich, Bottled Mineral Water (355ml)		
5	105	pax	December - Assessment Set MB10-AB5-DB1 --1 cup Chicken Egg Arroz Caldo, 2pcs Garlic Toast Bread, Bottled Mineral Water (355ml)		
			xxxxxx Nothing follows xxxxxx		
			TOTAL AMOUNT		P

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date