



**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

Name of Project : **Supply, Delivery and Installation of Wall Mounted Air conditioning Units to be used at City Schools Division in the City of San Fernando, Pampanga**

Location of the Project : **DepEd-Division of CSFP**

**REQUEST FOR QUOTATION**

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date : **March 04, 2019**

Quotation No. : **A4-18-3236**

\_\_\_\_\_  
 Company Name

\_\_\_\_\_  
 Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **March 08, 2019 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

**TERESITA A. PABALAN**  
 Administrative Aide III

**ENGR. MICHAEL N. QUIZON, JR.**  
 BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
  2. DELIVERY PERIOD WITHIN \_\_\_\_ CALENDAR DAYS
  3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
  4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
1	2	unit(s)	1.5 HP Wall Mounted - standard pref. Daikin		
2	2	lot	Supply of materials for the mechanical instalaltion of the above airconditioning unit, copper pipes, pipe insulation electrical fieldwiring of FCU to ACCU and PVC drain pipe.		
3	2	lot	Labor cost for the chipping works		
4	2	lot	Materials for the connection of existing feederline to ACCU Breaker: (Electrical feederline is not included)		
5	2	set(s)	Weather proof circuit breaker.		
6	2	lot	Labor cost for the instalaltion of ACCU and FCU including machine connection leaktest, vacuum and start-up.		
7	2	set(s)	Labor for the instalaltion of weather proof circuit breaker		
			xxxxxx Nothing follows xxxxxx		
			<b>TOTAL AMOUNT</b>		<b>P</b>

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

\_\_\_\_\_  
 Printed Name / Signature

\_\_\_\_\_  
 Tel No. / Cellphone No.

\_\_\_\_\_  
 Date