



**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

Name of Project : **Supply and Delivery of Meals to be served for the Mass Transport Program (Phase 2) for the period of January - June 2019 in the City of San Fernando, Pampanga subject to Ordering Agreement**

Location of the Project : **Community Affairs Division**

**REQUEST FOR QUOTATION**

*(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)*

Date : **February 26, 2019**

Quotation No. : **F6-19-0502**

\_\_\_\_\_  
 Company Name

\_\_\_\_\_  
 Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **March 04, 2019 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

**JOAN D. GUTIERREZ**  
 Administrative Aide I

**ENGR. MICHAEL N. QUIZON, JR.**  
 BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
  2. DELIVERY PERIOD WITHIN \_\_\_\_ CALENDAR DAYS
  3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
  4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
1	3,932	pax	SEMI-SPECIAL SNACKS SET MB3-AB2-DB1 1 cup Pancit Bihon 2 pcs Puto Bottled Mineral Water		
2	3,932	pax	SPECIAL PACKED SET MF3 Chicken Bbq 1/2 cup Seafoods Chopsuey Banana/Pastries 355ml Bottled Mineral Water 1 cup Rice		
			xxxxxx Nothing follows xxxxxx		
			<b>TOTAL AMOUNT</b>		<b>P</b>

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

\_\_\_\_\_  
 Printed Name / Signature

\_\_\_\_\_  
 Tel No. / Cellphone No.

\_\_\_\_\_  
 Date