



OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project : **Supply and Delivery of Automotive Supplies/Materials to be used at City Schools Division of the City of San Fernando, Pampanga for Project SHAPE**

Location of the Project : **DepEd-Division of CSFP**

REQUEST FOR QUOTATION

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date : **December 13, 2018**

Quotation No. : **E1-18-3232**

Company Name

Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **December 17, 2018 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

JOAN D. GUTIERREZ
Administrative Aide I

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
 2. DELIVERY PERIOD WITHIN ____ CALENDAR DAYS
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

| ITEM NO. | QTY | UNIT | ITEM DESCRIPTION | UNIT PRICE | TOTAL |
|----------|-----|---------|---------------------------------|---------------------|----------|
| 1 | 2 | set(s) | Open End Wrench | | |
| 2 | 2 | pc(s) | Impact Wrench | | |
| 3 | 4 | set(s) | Torque Wrench | | |
| 4 | 1 | unit(s) | Vehicle 2nd hand | | |
| 5 | 2 | set(s) | Box Wrench | | |
| 6 | 2 | tray(s) | Engine (Diesel and Gas) | | |
| 7 | 2 | unit(s) | Hydraulic Jack/Lift | | |
| 8 | 4 | tray(s) | Differential and Front Axle | | |
| 9 | 1 | set | Acetylene Torch pref. Harris | | |
| 10 | 1 | set | Oxy/Acetylene Tank with Content | | |
| 11 | 1 | unit | Air Compressor double Piston | | |
| 12 | 2 | unit(s) | Welding Machine DC Portable | | |
| 13 | 2 | set(s) | Socket Wrench | | |
| 14 | 4 | pcs | Grinder (Bosch) GSW 20-180 | | |
| 15 | 8 | pc(s) | Grinding Disc #7 | | |
| 16 | 6 | boxes | Electrode 6011 | | |
| 17 | 6 | bxs. | Electrode 7018 | | |
| | | | xxxxxx Nothing follows xxxxxx | | |
| | | | | TOTAL AMOUNT | P |

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date