



**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

Name of Project : **Contract of Service for the Rental of Two (2) Storey Building (Formerly Jeepney Terminal along JASA) w/ Parking Space for the months of January - March 2019 to be used as Expansion Offices for the City of San Fernando, Pampanga**

Location of the Project : **City General Services Office**

**REQUEST FOR QUOTATION**

*(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)*

Date : **November 28, 2018**

Quotation No. : **L2-19-0048**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **December 03, 2018 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

**AMUEL PAUL D. MALLARI**  
Administrative Aide I

**ENGR. MICHAEL N. QUIZON, JR.**  
BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
  2. DELIVERY PERIOD WITHIN \_\_\_\_ CALENDAR DAYS
  3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
  4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

| ITEM NO. | QTY | UNIT | ITEM DESCRIPTION   | UNIT PRICE | TOTAL    |
|----------|-----|------|--|------------|----------|
| 1        | 3   | mos  | Rental of Commercial Building<br>Floor area: +/- 912<br>spacious parking space<br>flood free<br><br>xxxxxx Nothing follows xxxxxx<br><br><b>TOTAL AMOUNT</b> |            | <b>P</b> |

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

\_\_\_\_\_  
Printed Name / Signature

\_\_\_\_\_  
Tel No. / Cellphone No.

\_\_\_\_\_  
Date