



**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

Name of Project : **Supply and Delivery of IT Equipment to be used at the City Disaster Risk Reduction and Management Division in the City of San Fernando, Pampanga**

Location of the Project : **City Disaster Risk Reduction and Management Division**

**REQUEST FOR QUOTATION**

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date : **November 22, 2018**

Quotation No. : **I4-18-3067**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **November 26, 2018 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

**JOAN D. GUTIERREZ**  
Administrative Aide I

**ENGR. MICHAEL N. QUIZON, JR.**  
BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
  2. DELIVERY PERIOD WITHIN \_\_\_\_ CALENDAR DAYS
  3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
  4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
1	4	unit(s)	HDMI Splitter ** HDMI resolution: 4k x 2k / 30Hz ** Support video color format: 8/10/12bit deep color ** Support audio format: DTS-HD/Dolby-true HD/DTS/Dolby-AC3/DSD ** Max bandwidth: 300hz **Max baud rate: 3.0Gbps ** Input cable distance: = 15m AWG24 HDMI standard cable ** Output cable distance: =25m AWG24 HDMI standard cable ** HDMI input : 1 HDMI ** HDMI output: 8 HDMI		
2	6	unit(s)	UPS 650VA preferably APC 650VA or Higher		
3	10	pc(s)	15 Meters HDMI Cable		
4	2	unit(s)	1TB Portable External Hard Drive preferably Western Digital Passport 2017 USB 3.0		
5	1	unit	Laptop Computer preferably DELL -- Intel i5 (7200 or higher) Processor -- 1TB HDD -- 4GB DDR4 memory -- Wifi b/g/n -- DVDR W -- Graphics: AMD radeon R5 M335 (4GB) -- USB Mouse preferably A4tech -- Windows 10 Pro license OS		

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

\_\_\_\_\_  
Printed Name / Signature

\_\_\_\_\_  
Tel No. / Cellphone No.

\_\_\_\_\_  
Date



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ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
6	1	unit	Intel i3 (or higher) -- Motherboard preferably Asus or Gigabyte -- 1TB HDD / 4GB DDR4 memory -- DVD Writer / USB Keyboard / Mouse preferably A4tech -- ATX casing with 650 watts Power Supply -- 18.5" LED Monitor preferably Samsung or LG -- UPS 325 Watts/ 650V A preferably APC  xxxxxx Nothing follows xxxxxx  <p style="text-align: right;"><b>TOTAL AMOUNT</b></p>		
					<b>P</b>

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