



OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project : **Supply and Delivery of Meals to be served during the Butchers General Assembly on December 2018, City of San Fernando, Pampanga**

Location of the Project : **City Agriculture and Veterinary Office**

REQUEST FOR QUOTATION

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date : **October 16, 2018**

Quotation No. : **F6-18-2549**

Company Name

Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **October 23, 2018 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

LEALORAINE A. GOMEZ
Administrative Aide II

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
 2. DELIVERY PERIOD WITHIN ____ CALENDAR DAYS
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
1	200	pax	AM SNACK SET MB3-AB1-DB1 -- 1 CUP PANCIT BIHON, HALF SANDWICH, BOTTLED MINERAL WATER (355ML)		
2	200	pax	PM LUNCH SET BA1 -- STEAMED RICE, ROAST BEEF, CHICKEN TERIYAKI, FISH FILLET WITH CREAMY WHITE SAUCE, FRUITS, DRINKS		
3	200	pax	PM SNACK SET MB7-AB1-DB1 -- 1 CUP SPAGHETTI, HALF SANDWICH, BOTTLED MINERAL WATER (355ML)		
			xxxxxx Nothing follows xxxxxx		
			TOTAL AMOUNT		P

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date