



OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project : **Supply, Delivery and Installation of Carpet and Blinds to be installed at the Heroes Hall Session Hall, City of San Fernando, Pampanga**

Location of the Project : **City Mayor's Office**

REQUEST FOR QUOTATION

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date : **September 07, 2018**

Quotation No. : **G6-18-2222**

Company Name

Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **September 13, 2018 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

JOAN D. GUTIERREZ
Administrative Aide I

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
 2. DELIVERY PERIOD WITHIN ____ CALENDAR DAYS
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

| ITEM NO. | QTY | UNIT | ITEM DESCRIPTION | UNIT PRICE | TOTAL |
|----------|-----|--------|--|------------|----------|
| 1 | 1 | lot | CARPET (Middle part only of the hall and stage) BROADLOOM CARPET 9.3M X 7M BROADLOOM CARPET 2.5M X 6.1M REBONDED FOAM 1/4" THICK GRIPPERS ALUMINUM BINDERS HEAT BOND ADHESIVE | | |
| 2 | 1 | lot | CARPET (Whole part of the hall) BROADLOOM CARPET 13M X 11M BROADLOOM CARPET 2.5M X 6.1M REBONDED FOAM 1/4" THICK GRIPPERS ALUMINUM BINDERS HEAT BOND ADHESIVE | | |
| 3 | 2 | set(s) | COMBI SHADES 54" X 66" | | |
| | | | xxxxxx Nothing follows xxxxxx | | |
| | | | TOTAL AMOUNT | | P |

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date