OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project: Supply and Delivery of Meals to be served during the various Consultative Meetings for the month of July 2018, City of San Fernando, Pampanga

Location of the Project: City Vice Mayor’s Office

REQUEST FOR QUOTATION
(FM-CSFP-CGSO-39; Revision No. 01/06/23/14)

Date: June 25, 2018
Quotation No.: F6-18-1336

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than June 29, 2018 at 10:00 A.M. at CGSO Building, New Public Market, City of San Fernando, Pampanga.

Canvassed by: JEFFREY ROSS M. NAVARRO
Approved by: ENGR. MICHAEL N. QUIZON, JR.

NOTE:
1. ALL ENTRIES MUST BE READABLE
2. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>QTY</th>
<th>UNIT</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
</table>
| 1        | 40  | pax  | Day 1
Set MC5-DC1-SC1-AC4
-- 1 cup carbonara, bottled mineral water (355ml), half sliced club house, 2 pcs mini turon | | |
| 2        | 40  | pax  | Day 2
Set MC5-DC1-SC1-AC4
-- 1 cup carbonara, bottled mineral water (355ml), half sliced club house, 2 pcs mini turon | | |
| 3        | 40  | pax  | Day 3
Set MC5-DC1-SC1-AC4
-- 1 cup carbonara, bottled mineral water (355ml), half sliced club house, 2 pcs mini turon | | |
| 4        | 40  | pax  | Day 4
Set MC5-DC1-SC1-AC4
-- 1 cup carbonara, bottled mineral water (355ml), half sliced club house, 2 pcs mini turon | | |
| 5        | 40  | pax  | Day 5
Set MC5-DC1-SC1-AC4
-- 1 cup carbonara, bottled mineral water (355ml), half sliced club house, 2 pcs mini turon | | |
| 6        | 40  | pax  | Day 6
Set MC9-DC1-SC3-AC4
-- lasagna, bottled mineral water (355ml), 2 pcs garlic bread, 2 pcs mini turon | | |

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature
Tel No. / Cellphone No.

Date
**Republic of the Philippines**  
Province of Pampanga  
City of San Fernando

**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

**FOR GOODS & SERVICES**

**Name of Project:** Supply and Delivery of Meals to be served during the various Consultative Meetings for the month of July 2018, City of San Fernando, Pampanga

**Location of the Project:** City Vice Mayor’s Office

**REQUEST FOR QUOTATION**  
(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

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**Company Name**

**Address**

**Date:** June 25, 2018

**Quotation No.:** F6-18-1336

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than June 29, 2018 at 10:00 A.M. at CGSO Building, New Public Market, City of San Fernando, Pampanga.

Canvassed by:  

**JEFFREY ROSS M. NAVARRO**  
Administrative Aide I

Approved by:  

**ENGR. MICHAEL N. QUIZON, JR.**  
BAC Chairman

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**NOTE:**

1. ALL ENTRIES MUST BE READABLE
2. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
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</thead>
</table>
| 7       | 40  | pax  | Set MC9-DC1-SC3-AC4  
-- lasagna, bottled mineral water (355ml), 2 pcs garlic bread, 2 pcs mini turon  
**Day 8** | | |
| 8       | 40  | pax  | Set MC9-DC1-SC3-AC4  
-- lasagna, bottled mineral water (355ml), 2 pcs garlic bread, 2 pcs mini turon  
**Day 9** | | |
| 9       | 40  | pax  | Set MC9-DC1-SC3-AC4  
-- lasagna, bottled mineral water (355ml), 2 pcs garlic bread, 2 pcs mini turon  
**Day 10** | | |
| 10      | 40  | pax  | Set MC9-DC1-SC3-AC4  
-- lasagna, bottled mineral water (355ml), 2 pcs garlic bread, 2 pcs mini turon  
xxxxxx Nothing follows xxxxxx | | |

| TOTAL AMOUNT | P | | |

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After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

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**Printed Name / Signature**

**Tel No. / Cellphone No.**

**Date**