



**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

Name of Project : **Supply and Delivery of Purified Drinking Water to be used by different Departments/ Offices for 2017 of the City of San Fernando, subject to Ordering Agreement**

Location of the Project : **City General Services Office**

**REQUEST FOR QUOTATION**

*(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)*

Date : **February 17, 2017**

Quotation No. : **W1-17-0273**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **February 22, 2017 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

**Lealoraine A. Gomez**  
Administrative Aide II

**ENGR. MICHAEL N. QUIZON, JR.**  
BAC Chairman

- NOTE:
1. ALL ENTRIES MUST BE READABLE
  2. DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
  3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
  4. PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
1	400	gal	<b>LOT 1 - Utility, Maintenance and Service Division</b> Purified Drinking Water		
			<b>LOT 1 AMOUNT</b>		
2	960	cont(s)	<b>LOT 2 - Office of the Sangguniang Panlungsod</b> mineral water		
			<b>LOT 2 AMOUNT</b>		
3	480	cont(s)	<b>LOT 3 - City Civil Registry Office</b> Purified Drinking Water		
			<b>LOT 3 AMOUNT</b>		
4	240	bottle	<b>LOT 4 - City Assessor's Office</b> Purified Drinking Water		
			<b>LOT 4 AMOUNT</b>		
5	360	btls	<b>LOT 5 - City Budget Office</b> Purified Drinking Water		
			<b>LOT 5 AMOUNT</b>		
6	250	bottle	<b>LOT 6 - City Environment and Natural Resources Office</b> january to December Mineral Water		
			<b>LOT 6 AMOUNT</b>		
			<b>LOT 7 - City Transfer Station</b> January to December 2017		

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

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ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
7	125	bottle	Mineral Water <b>LOT 7 AMOUNT</b>		
8	375	gal(s)	Bottled Mineral Water <b>LOT 8 - City Health Office</b> <b>LOT 8 AMOUNT</b>		
9	625	btls	Purified Drinking Water <b>LOT 9 - City Treasurer's Office</b> <b>LOT 9 AMOUNT</b>		
10	500	cont(s)	Purified Drinking Water <b>LOT 10 - Supply, Records, Property Management Division</b> <b>January-December 2017</b> <b>LOT 10 AMOUNT</b>		
11	180	btl(s)	Purified Drinking Water <b>LOT 11 - City Information Office</b> <b>LOT 11 AMOUNT</b>		
12	624	gal(s)	Purified Drinking Water <b>LOT 12 - City College</b> <b>January - June 2017</b> <b>LOT 12 AMOUNT</b>		
13	375	btls	Purified Drinking Water <b>LOT 13 - City Accounting Office</b> <b>LOT 13 AMOUNT</b>		

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ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
14	2,500	cont(s)	<b>LOT 14 - City Administrator's Office</b> Purified Drinking Water		
			<b>LOT 14 AMOUNT</b>		
15	720	cont(s)	<b>LOT 15 - City Engineer's Office</b> Purified Drinking Water		
			<b>LOT 15 AMOUNT</b>		
16	375	cont(s)	<b>LOT 16 - City Human Resource Development Office</b> Purified Drinking Water		
			<b>LOT 16 AMOUNT</b>		
17	480	cont(s)	<b>LOT 17 - City Agriculture and Veterinary Office</b> Purified Drinking Water		
			<b>LOT 17 AMOUNT</b>		
18	250	cont(s)	<b>LOT 18 - City Economic Enterprise Division</b> Purified Drinking Water		
			<b>LOT 18 AMOUNT</b>		
19	560	gal(s)	<b>LOT 19 - City Social Welfare and Development Office</b> Water (Mineral/Purified Drinking)		
			<b>LOT 19 AMOUNT</b>		
20	360	cont(s)	<b>LOT 20 - Local Building Official Division</b> Purified Drinking Water		
			<b>LOT 20 AMOUNT</b>		

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ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
21	383	cont(s)	<b>LOT 21 - City Tourism Office</b> Purified Drinking Water		
			<b>LOT 21 AMOUNT</b>		
22	6,840	cont(s)	<b>LOT 22 - City Mayor's Office</b> Purified Drinking Water		
			<b>LOT 22 AMOUNT</b>		
23	349	cont(s)	<b>LOT 23 - Motorpool Division</b> Purified Drinking Water		
			<b>LOT 23 AMOUNT</b>		
24	500	gal(s)	<b>LOT 24 - City Planning and Development Coordinator's Office</b> Mineral/Purified Water		
			<b>LOT 24 AMOUNT</b>		
			xxxxxx Nothing follows xxxxxx		
			<b>TOTAL AMOUNT</b>		<b>P</b>

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