



Republic of the Philippines
Province of Pampanga
CITY OF SAN FERNANDO

OFFICE OF THE BIDS AND AWARDS COMMITTEE

Standard Form Number: SF-GOOD-60
Revised on: May 24, 2004

Name of Project : **SUPPLY AND DELIVERY OF HARDWARE MATERIALS TO BE USED FOR THE IMPROVEMENT OF THREE (3) ALLEYS AT OLD PUBLIC MARKET, STO. ROSARIO, CITY OF SAN FERNANDO, PAMPANGA**

Location of the Project : **CITY ENGINEER'S OFFICE**

REQUEST FOR QUOTATION

Date : **FEBRUARY 24, 2014**
Quotation No. : **ES-H1-14-0539**

Company Name

Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **MARCH 04, 2014 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

TERESITA A. PABALAN
Administrative Aide III

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

- NOTE:
- 1 ALL ENTRIES MUST BE READABLE
 - 2 DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
 - 3 WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 - 4 PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

| ITEM NO. | QTY | UNIT | ITEM DESCRIPTION | UNIT PRICE | TOTAL |
|----------------------|-------|----------|-----------------------|------------|----------------|
| 1 | 600 | bags | Portland Cement | P _____ | P _____ |
| 2 | 355 | cu.m | Sand | _____ | _____ |
| 3 | 90 | cu.m | 3/4 Gravel | _____ | _____ |
| 4 | 3,900 | pieces | 5" CHB | _____ | _____ |
| 5 | 30 | pieces | 1/4" thk. Plywood | _____ | _____ |
| 6 | 360 | bd ft | 2 x 2 x 12' - 90 pcs | _____ | _____ |
| 7 | 1,479 | kilogram | 10mm dia RSB - 400pcs | _____ | _____ |
| 8 | 24 | kilogram | Assorted Nails | _____ | _____ |
| 9 | 60 | pieces | Hacksaw Blade | _____ | _____ |
| 10 | 30 | kilogram | G.I Wire | _____ | _____ |
| | | | vxxvxxvxxvxxvxxvxxvxx | | |
| TOTAL AMOUNT: | | | | | P _____ |

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel. No. / Cellphone No.

Date