



**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

Name of Project : **SUPPLY AND DELIVERY OF MEALS FOR THE PARTICIPANTS AND FACILITATORS OF THE VALUES FORMATION ACTIVITIES FOR THE MONTH OF SEPTEMBER 2015- BATCH 1, 2, 3 & 4, CSFP**

Location of the Project : **CHRDO**

**REQUEST FOR QUOTATION**  
(FM-CSFP-CGSO-39; Revision No. 01; 06/23/14)

Date : **SEPTEMBER 03, 2015**  
Quotation No. : **ES-F6-15-2286**

Company Name

Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **SEPTEMBER 11, 2015 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

**JOSEPHINE S. BULANADI**  
Administrative Assistant III

**ENGR. MICHAEL N. QUIZON, JR.**  
BAC Chairman

- NOTE:
- 1 ALL ENTRIES MUST BE READABLE
  - 2 DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
  - 3 WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
  - 4 PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
1	170	PCS	BATCH 1 AM SNACKS MA5 REGULAR SIZE CHICKEN SANDWICH 355ML BOTTLED WATER	P _____	P _____
2	170	PCS	LUNCH MD3 CHICKEN BBQ WITH 1 CUP RICE BANANA/PASTRIES & BOTTLED WATER	_____	_____
3	170	PCS	BATCH 2 PM SNACKS MB3-AB1-DB1 1 CUP PANCIT BIHON HALF SANDWICH & BOTTLED WATER vxxvxxvxx	_____	_____
					P _____

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel. No. / Cellphone No.

Date

