



**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

Name of Project : **Supply and Delivery of Meals to be served during the Volleyball Tournament (Men and Women) in connection with the City of San Fernando Inter-Collegiate Games 2015-2016, City of San Fernando, Pampanga**

Location of the Project : **City Mayor's Office - Community Affairs Division**

**REQUEST FOR QUOTATION**

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date : **September 03, 2015**  
Quotation No. : **ES-F6-15-2279**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

Please quote your lowest price on the item(s) listed below and submit your quotation duly signed by your representative not later than **September 11, 2015 at 10:00 AM** at **CGSO-Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

**DANICA ANA M. CASTILLO**  
Administrative Aide I

**ENGR. MICHAEL N. QUIZON, JR.**  
BAC Chairman

- NOTE:
- 1 ALL ENTRIES MUST BE READABLE
  - 2 DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
  - 3 WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
  - 4 PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

| ITEM NO. | QTY | UNIT | ITEM DESCRIPTION  | UNIT PRICE | TOTAL |
|----------|-----|------|---|------------|-------|
| 1        | 240 | pax  | <b>Day 1</b><br>Set MA1<br>--regular hotdog sandwich with 355ml bottled water                   | _____      | _____ |
| 2        | 240 | pax  | <b>Day 2</b><br>Set MA2<br>--regular siopao with with 355ml bottled water                       | _____      | _____ |
| 3        | 240 | pax  | <b>Day 3</b><br>Set MA3<br>--medium size enseymada with 355ml bottled water                     | _____      | _____ |
| 4        | 240 | pax  | <b>Day 4</b><br>Set MA4<br>--regular size cheese sandwich with 355ml bottled water              | _____      | _____ |
| 5        | 240 | pax  | <b>Day 5</b><br>Set MA5<br>--regular size chicken sandwich with 355ml bottled mineral water     | _____      | _____ |
| 6        | 240 | pax  | <b>Day 6</b><br>Set MA6<br>--regular size ham sandwich with 355ml bottled water<br><b>Day 7</b> | _____      | _____ |

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

\_\_\_\_\_  
Printed Name / Signature

\_\_\_\_\_  
Tel No. / Cellphone No.

\_\_\_\_\_  
Date



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|----------|-----|------|--|------------|----------------|
| 7        | 240 | pax  | Set MA7<br>--regular size egg sandwich with 355ml bottled water        |            |                |
| 8        | 240 | pax  | Set MA8<br>--regular hamburger sandwich, bottled mineral water (355ml) |            |                |
|          |     |      | xxxxxx Nothing follows xxxxxx  |            |                |
|          |     |      | <b>TOTAL AMOUNT :</b>  |            | <b>P</b> _____ |

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\_\_\_\_\_  
Date