



Standard Form Number: SF-GOOD-60  
Revised on: May 24, 2004

Republic of the Philippines  
Province of Pampanga  
**CITY OF SAN FERNANDO**

**OFFICE OF THE BIDS AND AWARDS COMMITTEE**

Name of Project : **SUPPLY AND DELIVERY OF MEALS TO BE SERVED DURING THE LIVELIHOOD TRAINING OF ORGANIZED WOMEN'S BRGY MALPITIC, BRGY STA. LUCIA & BRGY SAN PEDRO**

Location of the Project : **CITY MAYOR'S OFFICE - GENDER AND DEVELOPMENT**

**REQUEST FOR QUOTATION**

Date : **FEBRUARY 12, 2014**  
Quotation No. : **ES-F6-14-0397**

Company Name

Address

Please quote your lowest price on the item/s listed below and submit your quotation duly signed by your representative not later than **FEBRUARY 20, 2014 at 10:00 A.M.** at **CGSO Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

**LOLITA DG. LAVEGA**  
Administrative Aide VI

**ENGR. MICHAEL N. QUIZON, JR.**  
BAC Chairman

- NOTE:
- 1 ALL ENTRIES MUST BE READABLE
  - 2 DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
  - 3 WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
  - 4 PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
			<b>DAY 1</b>		
1	100	packs	<b>AM Snacks</b> -- Chicken Sandwich & Tetra Pack Juice	P _____	P _____
2	100	packs	<b>Lunch</b> -- Chicken / Egg Adobo, Rice, Banana & Bottled Water	_____	_____
3	100	packs	<b>PM Snacks</b> -- Sopas & Bottled Water	_____	_____
			<b>DAY 2</b>		
4	100	packs	<b>AM Snacks</b> -- Tuna Sandwich & Bottled Water	_____	_____
5	100	packs	<b>Lunch</b> -- Rice, Roast Chicken, Buttered Vegetables & Bottled Water	_____	_____
6	100	packs	<b>PM Snacks</b> -- Sopas & Bottled Water	_____	_____
			<b>DAY 3</b>		
7	100	packs	<b>AM Snacks</b> -- Clubhouse Sandwich & Bottled Water	_____	_____
8	100	packs	<b>Lunch</b> -- Rice, Seafood Chopsuey, Banana & Bottled Water	_____	_____
9	100	packs	<b>PM Snacks</b> -- Ham & Cheese Sandwich & Bottled Water	_____	_____
			vxxvxxvxxvxxvxxv <b>TOTAL AMOUNT:</b>		P _____

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel. No. / Cellphone No.

Date