



OFFICE OF THE BIDS AND AWARDS COMMITTEE

Name of Project : **Supply and Delivery of Books to be used for Information Education Campaign (IEC) of City Disaster Risk Reduction and Management Division, City of San Fernando, Pampanga**

Location of the Project : **City Disaster Risk and Reduction Management Division**

REQUEST FOR QUOTATION

(FM-CSFP-CGSO-39; Revision No. 01;06/23/14)

Date : **July 13, 2015**
Quotation No. : **ES-B1-15-1764**

Company Name

Address

Please quote your lowest price on the item(s) listed below and submit your quotation duly signed by your representative not later than **July 21, 2015 at 10:00 AM** at **CGSO-Building, New Public Market, City of San Fernando, Pampanga.**

Canvassed by:

Approved by:

DANICA ANA M. CASTILLO
Administrative Aide I

ENGR. MICHAEL N. QUIZON, JR.
BAC Chairman

- NOTE:
- 1 ALL ENTRIES MUST BE READABLE
 - 2 DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
 - 3 WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 - 4 PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) CALENDAR DAYS

ITEM NO.	QTY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
1	2,127	pc(s)	BOOKS Title: PAGHAHANDA SA MGA KALAMIDAD AT SAKUNA Size: 8.25" x 11.5" Pages: 68 pages (excluding cover) Material: Inside-Bookpaper, 50 lbs. (in two (2) color print/one (1) page full color) Cover pages-Foldcote, cal.12 (in full color with UV Lamination) Process: Typeset/Offset/Saddle Stitch xxxxxx Nothing follows xxxxxx <p style="text-align: right;">TOTAL AMOUNT :</p>		<p style="text-align: right;">P</p>

After having carefully read and accepted your General Conditions, I quote you on the item at prices noted above.

Printed Name / Signature

Tel No. / Cellphone No.

Date